

**NYS FEDERATION CHAMPIONSHIPS
SATURDAY NOVEMBER 21, 2009
BOWDOIN STATE PARK, WAPPINGER FALLS N.Y.**

**USE THIS FORM IF YOUR TEAM OR INDIVIDUALS WANTS TO
BE CONSIDERED FOR ENTRY**

FAX OR E-MAIL TO: Bob Goodell / Girls x-c chairman

Phone: 585-289-3142

Fax: 585-742-7057

e-mail: rgoodell@rochester.rr.com

Dale Ladd / boys x-c chairman

Phone: 315-462-9057

e-mail: daleladd@yahoo.com

ALL INFORMATION MUST BE IN BY: Wednesday November 11, 2009

School Team: _____

Individual: _____ **School:** _____

Coach: _____

Home phone: _____ **e-mail:** _____

Section V class: _____

Overall ranking in section V from the blend on 11/7/09 _____

Most Current NYS RANKING: _____

**INVITATIONAL PERFORMANCES AND ANY OTHER INFORMATION YOU THINK
MAY HELP. Teams should use attached form. Only individuals participating in the state
meet will be considered for entry. Individual entries will be considered based upon your
rank in Section V and Your rank among Section V runners at the state meet.**

**I understand that I must notify the sectional chairperson in writing of my School's or Individuals
intentions of entering the Federation meet if they qualify. I understand that a School Coach must
accompany the team or athlete to the meet. I understand that the home school is responsible for ALL
EXPENSES at the Federation meet. Accepted entries will be notified as soon as possible after the
federation selection meeting. DO NOT ASSUME ANYTHING! ONCE YOU ARE ENTERED AND
DECIDE NOT TO GO YOU ARE BARED FROM THE MEET FOR ONE YEAR, NO MATTER
WHAT YOUR CIRCUMSTANCES. ALL ARRANGEMENTS FOR THE MEET ARE UP TO
YOUR SCHOOL ONCE YOU ARE ENTERED.**

Coaches Signature: _____ **Date:** _____

Athletic Directors Signature: _____ **Date:** _____